CASE NO. 21358P



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

oner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In re application of: PAUL J. COLEMAN ET AL.
Serial No. 10/559,855
Filed December 7, 2005
Group Art Unit 1624
Examiner Z.C. Tucker
East MITOTIC VINESIN INWIRITORS

No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

(1)	(2)	(3)	(4)	(5)	(6)	(7)
	Claims remaining after amendment		Highest Number Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	*7	-	** =	X	\$50	= 0.00
Independent Claims	*2	-	*** =	X	\$210	=0.00
Multiple Dependent Claims					\$370 ****	=
			TOTAL ADDITIONAL FEE FOR THIS AMENDMENT			0.00

- * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- ** If the "Highest Number Previously Paid For" in this space is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" in this space is less than 3, write "3" in this space.
- **** Add this fee only if application is amended to include multiple dependent claims (regardless of number) and no multiple dependent claims were originally filed.

___ to Deposit Account No. 13-2755. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2755. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on the date appearing below.

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Date: April 21, 2008

IN DUPLICATE



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Paul J. Coleman, et. al

Serial No.:

10/559,855

Case No. 21358P

Art Unit:

1624

Filed:

December 07, 2005

Examiner:

For:

MITOTIC KINESIN INHIBITORS

Z.C. Tucker

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT AND RESPONSE UNDER 37 CFR 1.111

Sir:

In response to the Official Action mailed February 12, 2008, for which a response is due May 12, 2008, please enter the following amendment and consider the following remarks.

CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, ON THE DATE APPEARING BELOW:

BY: Babara Muller

DATE: 4-21-08